



QADIANIAT

**WHAT LAW &
CONSTITUTION
SAYS ?**

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The love of the Prophet *Sal Allah Hu Alebe Wassalam* is the cornerstone of the belief of every Muslim and he takes this belief as essential for his salvation. This is a great blessing of ALLAH Almighty that He has created us as an *Ummati* of the Prophet Hazrat MUHAMMAD *Sal Allah Hu Alebe Wassalam*. Hazoor *Sal Allah Hu Alebe Wassalam* was the greatest of the Prophets. ALLAH *Subhan Hu Wa Taa'la* has chosen our Prophet as His *Habib*. Nothing is more close to ALLAH than our Prophet *Sal Allah Hu Alebe Wassalam*. ALLAH says that He wouldn't have created this world, if He had not created the Prophet *Sal Allah Hu Alebe Wassalam* ALLAH has declared the obedience of Prophet *Sal Allah Hu Alebe Wassalam* as His obedience, and following the footsteps of the Prophet *Sal Allah Hu Alebe Wassalam* as the only means of attracting the love of ALLAH *Subhan Hu Wa Taa'la*. It is not possible to express fully the virtues of the Prophet *Sal Allah Hu Alebe Wassalam* except by ALLAH. To cut short, he is only second to ALLAH *Subhan Hu Wa Taa'la*.

بعد از خدا بزرگ توئی قصہ مختصر

The greatest virtue of the Prophet *Sal Allah Hu Alebe Wassalam* is that he is the Final Prophet and the Last Messenger (Khatam-un-Nabiyeen). *Khatm-e-Nubuwwat* means that the institution of *Nubuwwat* became final after reaching perfection. No new Prophet is now needed because all the virtues of *Nubuwwat* have been manifested in the Prophet Hazrat MUHAMMAD *Sal Allah Hu Alebe Wassalam*. Deen-e-Islam has become complete and the seal of completion has been placed on *Sharia'h* and ALLAH *Subhan Hu Wa Taa'la* has ended the Prophethood by making Hazrat MUHAMMAD *Sal Allah Hu Alebe Wassalam* the Final Prophet.

When the British, in the undivided India, became unable to crush the spirit of freedom amongst the Muslim, they established a commission to prepare a report for the British parliament after conducting a survey of India. The commission reported that the passion of Jihad could only be cooled down in the hearts of the Muslims if a new Prophet declare Jihad *Haraam* (forbidden) and make the obedience of the British Govt. *Farz* (duty). In those days, Mirza Ghulam Ahmad, from a village in Tehsil Batala district Gurdaspur, was an ordinary clerk in the DC office of Sialkot. He studied Urdu, Persian and Arabic from private tutors at home. He took the exam. for Mukhatri but failed. Through Deputy Commissioner Sialkot, he became acquainted



to the Christian British missionary of Sialkot who selected him. He had the credentials for this selection because his forefathers had always been loyal to the British and were traitors of Muslims.

Mirza Ghulam Ahmad returned from Sialkot to Qadian and started *claiming* as *Mubalegh-e-Islam, Mujaddid, Mehdi, Masil Massih, Zilli Nabi*, and the full Prophet. All these claims came one after the other. He slowly promoted himself to the high rank of a Prophet to make sure that people get enough time to digest his earlier claims. Ultimately he claimed that he himself is "Prophet MUHAMMAD *Sal Allah Hu Alebe Wassalam*". On this claim his son Bashir Ahmed remarked that we do not need a new *Kalima* now because from now onwards "*Muhammad-dur Rasul-ullah*" in *Kalima* means "Mirza Qadiani". The beliefs and writings of Mirza Qadiani led Muslim Ummat to unanimously declare that Mirza Qadiani and his followers are infidel, apostate, *Zindeeq* and *Gustakbe Rasool*.

Qadianis declare Mirza Qadiani as "*Muhammad-dur Rasul-ullah*", his wife as "*Ummul Momineen*" his daughters as "*Sayyidatun Nissa*", his family as "*Able Bait*", his disciples as "*Sabaaba Karam*", his so called revelation as "*Quran*", his sayings as "*Ahaadith Rasool*", Qadian as "*Makkah*" and Rabwa as "*Madina*", its cemetery as "*Jannatul Baqee*". All this nonsense is intolerable for a common Muslim even for a sinful Muslim. Allama Iqbal said: "Qadianis are traitors of Islam as well as this country".

Lahore High Court in its judgment in 1987 declared:

Mirza Ghulam Ahmad Qadiani proclaimed himself as "*Muhammad-dur Rasul-ullah*"; he used most filthy language against all those who rejected his claim to Prophethood and, on his own showing, he was a product of the British imperialism, therefore, when he claims that he is "*Muhammad-dur Rasul-ullah*" and his followers believe him as such they offer gravest contempt and insult to the Holy Prophet Muhammad (peace be upon him).

(PLD 1987 Lahore 458)

KHATM-E-NUBUWWAT MOVEMENT 1974:

Some Qadiani candidates were elected in 1970 elections. Intoxication of power made them crazy. They began making schemes of dominating the country through revolution. Qadiani Generals in military intensified their



activities. In their craziness they attacked the students of Nishtar medical college traveling through Chanab Express at Rabwa Railway Station on 29th May 1974. This event sparked the Movement. All the sections of society were united on the invitation of Majlis-e-Tahafuz Khatm-e-Nubuwwat. All the religious and political parties had only one demand that Qadianis should be declared as Non Muslim. From opposition benches, a resolution was presented by Maulana Shah Ahmad Noorani and another resolution was presented by the Law Minister Abdul Hafeez Pirzada to declare the Qadianis as non Muslim. Discussion started in the parliament. The chiefs of both Lahori and Qadiani groups were called and their points of view were listened and recorded. Mirza Nasir himself came to record his point of view. Attorney General of Pakistan Yahyah Bukhtiar cross examined him. All this cross examination opened the eyes of the parliamentarians and Qadianiat was exposed. Thus under Zulfikar Ali Bhutto, National Assembly of Pakistan unanimously accepted the resolution. The constitution was amended and articles 106(3) and 260(3) declared both the groups of Qadianis as non Muslims.

But the Qadianis have never accepted their position in the constitution. They openly declare themselves as 'Muslims' and the real Muslims as 'non Muslims'. They openly preach and call their rituals as Islamic rituals.

KHATM-E-NUBUWWAT MOVEMENT 1984:

In Feb. 1983, Maulana Muhammad Aslam Qureshi of Tahafuze Khatm-e-Nubuwwat was kidnapped by Qadianis on the order of Mirza Tahir. This resulted Khatm-e-Nubuwwat Movement of 1984 under the leadership of Maulana Khawaja Khan Muhammad. Ultimately Imtanae Qadianiat ordinance (Prohibition & Punishment Ordinance xx of 1984) was issued by the president of Pakistan on 2nd April 1984 according to which Qadianis cannot call themselves Muslims and cannot use Islamic words and terms for the rituals of their religion. Two sections of 298-B and 298-C have been added in Pakistan penal code 1860 through this ordinance.

298-B Misuse of epithets, descriptions and titles, etc. reserved for certain holy personages or places

(1) Any person of the Qadiani group or the Lahori group (who call



themselves 'Ahmadis' or by any other name) who by words either spoken or written or by visible representation;

- (a) refers to or addresses, any person, other than a Caliph or companion of the Holy Prophet Muhammad (peace be upon him), as 'Ameerul Mumineen', 'Khalifat-ul-Mumineen', 'Khalifat-ul-Muslimeen', 'Sahaabi' or 'Razi-Allah-Anho';
 - (b) refers to, or addresses, any person, other than a wife of the Holy Prophet Muhammad (peace be upon him), as 'Ummul-Mumineen.;
 - (c) refers to, or addresses, any person, other than a member of the family (Ahle-bait) of the Holy Prophet Muhammad (peace be upon him), as Ahle-bait; or.
 - (d) refers to, or names, or calls, his place of worship as Masjid'; shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine.
- (2) Any person of the Qadiani group or Lahori group (who call themselves 'Ahmadis' or by any other name) who by words, either spoken or written, or by visible representation, refers to the mode or form of call to prayers followed by his faith as 'Azan', or recites Azan as used by the Muslims, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine.

298-C Any person of Qadiani group etc. calling himself a Muslim or preaching or propagating his faith.

Any person of the Qadiani group or the Lahori group (who call themselves 'Ahmadis' or by any other name), who, directly or indirectly, poses himself as a Muslim, or calls, or refers to, his faith as Islam, or preaches or propagates his faith, or invites others to accept his faith, by words either spoken or written, or by visible representations, or in any manner whatsoever outrages the religious feelings of Muslims, shall be punished with imprisonment of either description for a term which may extend to three years and shall also be liable to fine.

This will be cognizable and non-bailable offence. Furthermore this ordinance has amended sec. 99-A of Criminal Procedure Code 1989 , according to



which Provincial Governments have now authority to forfeit any such newspaper, book or any other document whatsoever which contravenes the added section in Pakistan Penal Code. This ordinance has also amended the sec.24 of Pakistan Press and Publication Ordinance 1963 according to which Provincial Governments have got authority to close the press which publishes such books or newspaper which violates the added section in PPC. Declaration of such newspaper can be cancelled and such book can be forfeited publication of which was banned according to these sections (sec.298-B & sec.298-C).

This ordinance shouldn't be taken as an extreme measure against Qadianiat because under Islamic law, in an Islamic state no claimant of Prophethood or their followers are tolerable. In Islamic law such people are not merely infidels. They are more than that because they treat themselves as Muslims; they tag their 'Kufr' as 'Islam' and regard true Islam as 'Kufr'. In the terminology of Fiqah, these people are called '*Zindeeq*'. All the jurists of Islam have consensus that *Zindeeqs* cannot be the citizens of an Islamic state. So if in Islamic state their open anti-Islam activities are banned, this cannot be regarded as an extreme measure.

KHATM-E-NUBUWWAT MOVEMENT AND JUDICIARY

Qadianis challenged these laws in Federal Shariat Court, Lahore High Court, Quetta High Court, but they were not successful. Ultimately they filed an appeal with the Supreme Court of Pakistan after full planning and preparation. Full bench of Supreme Court comprising Justice Abdul Qadeer ch., Justice Shafee-ur-Rahman, Justice Afzal lon, Justice Saleem Akhtar, Justice wali Muhammad Khan heard this case in detail. Arguments were offered from both sides, controversial references were given from the original sources. The honorable judges were shocked when they studied the Qadiani beliefs. The point made by the honorable judge was that Qadianis deceive and exploit people in the name of Islam and to cheat and deceive is not a fundamental right and no rights are infringed when a cheater is forbidden to cheat. They declared in their decision:

"every Muslim who is firm in his faith, must love him (the Prophet S.A.W) more than his children, family, parents and much more than any one else in the world." (See *Al-Bukhari, Kitabul Eeman, Bab Hubbul Rasool Min-al Eeman*).



Can then anyone blame a Muslim if he loses control of himself on hearing, reading or seeing such blasphemous material as has been produced by Mirza Sahib?

It is in this background that one should visualise the public conduct of Ahmadis, at the centenary celebrations and imagine the reaction that it might have attracted from the Muslims. So, if an Ahmadi is allowed by the administration or the law to display or chant in public, the '*Shaa'ire Islam*, it is like creating a Rushdi' out of him. Can the administration in that case guarantee his life, liberty and property and if so at what cost? Again, if this permission is given to a procession or assembly, on the streets or a public place, it is like permitting civil war. It is not a mere guesswork. It has happened, in fact many a time, in the past, and had been checked at cost of colossal loss of life and property (For details, Munir's report may be seen). The reason is that when an Ahmadi or Ahmadis display in public, on a placard, a badge or a poster or write on walls or ceremonial gates or buntings, the "Kalma", or chant other '*Shaa'ire Islam*' it would amount to publicly defiling the name of Holy Prophet (p.b.u.h.) and also other Prophets, and exalting the name of Mirza Sahib, thus infuriating and instigating the Muslims so that there may be a serious cause for disturbance of the public peace, order and tranquility and it may result in loss of life and property.

We also do not think that the Ahmadis will face any difficulty in coining new names, epithets, titles and descriptions for their personages, places and practices. After all Hindus, Christians, Sikhs and other communities have their own epithets etc.

(Zaher-ud-Din Vs Federation of Pakistan, 1993 SCMR 1718)

According to the historic decision of Supreme Court of Pakistan (Zaher-ud-Din Vs Federation of Pakistan, 1993 SCMR 1718), a Qadiani can neither declare himself as Muslim nor he can preach his religion. Despite all these laws and Supreme Court judgments,

- Qadianis call themselves Muslims
- Preach their religion
- Distribute their anti-Islam literature
- Make fun of *shiarr-e-Islami* and

- Insult Islamic personalities and places.

The negligence and silence of law enforcement agencies further sensitize this issue and people then threaten law and order situation. If government and parliament really believe in the Rule of law then Qadianis should not be allowed to transgress the law, constitution and the judgments of the supreme court of Pakistan.

AN APPEAL TO THE MUSLIMS

1. Muslims who have access to the internet should visit our website www.endofprophethood.com. Do refer this site to your friends and family members.
2. If any Qadiani uses *shiaair-e-Islami*, pose himself as Muslim or preach Qadianiat, you should immediately register a case in the nearby police station under section 298-B, 298-C of Pakistan penal code 1860. This is your legal and religious duty.
3. Please contact Markaz Sirajia to get free literature on Khatm-e-Nubuwwat, to get pages of reference from the original books of Qadianis and to publish and distribute these pamphlets in large numbers free of cost so that Muslims can be made aware of Qadianiat.
4. Inform your friends about the concept of the finality of Prophethood and the boycott of Qadiani community as a whole. Do not let Qadianis attend your functions, weddings and funerals. They should be resisted at all levels.

Muslims of the world, please come forward.
Destination is near. Blessings of Allah are awaiting us.
Blessings of the Prophet *Sal Allah Hu Alebe Wassalam*
are for us. May Allah Pak accept our efforts! Aameen!



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